

INTRODUCTION TO PROOF THEORY

Lecture 1 - First-order logic: syntax and semantics

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Based on slides from ESSLLI'18, prepared with Thomas Powell.

- 1 Introduction and motivation
- 2 Language of predicate logic
- 3 Structures and semantics
- 4 A Hilbert-Frege style deductive system
- 5 The deduction theorem
- 6 First-order theories: the case of arithmetic
- 7 Questions and exercises
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Wherefore proof theory?

Proof theory is the study of mathematical **proofs** as formal objects.

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- *Foundational results*, which tell us something fundamental about **reasoning** itself. These lead to...
- *Applications*, which use insights and **techniques** from proof theory to accomplish something concrete in another discipline altogether.

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- *Applications*, which use insights and **techniques** from proof theory to accomplish something concrete in another discipline altogether.

THIS LECTURE COURSE: An **introduction** to the field, focussing on classical results but hinting at **powerful applications**.



Gödel's incompleteness theorem (1931), informally

We cannot prove every true sentence in a given proof system.

This result **fundamentally reoriented** the direction of logic research in the 20th century.

Foundational results from the early days



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Gentzen's *Hauptsatz* (1934), informally

*Every purely logical theorem can be proved **analytically**, i.e. without making 'guesses'.*

The translation of proofs to analytic form, **cut-elimination**, has become one of the most **powerful** tools in all of logic.



Proof theory plays an essential role in understanding computation:

- Extracting *computational content* via **normal forms**. (cut-elimination, normalisation,...)
- ...and by **proof interpretations**. (realisability, Dialectica, witnessing,...)
- Modelling **non-deterministic complexity** (proof complexity, proof search,...)
- Proof **normalisation as computation**. (Curry-Howard-Lambek,...)
- Proof **search as computation**. (focussing, logic programming,...)

References for this course

Proof theory is an incredibly big field (both **deep** and **broad**). The following are popular broad-spectrum references:

- 1 [Buss, 1998] *Handbook of Proof Theory* (a mathematical approach)
- 2 [Troelstra and Schwichtenberg, 1996] *Basic Proof Theory*. (a computational approach)
- 3 [Schoenfeld, 1967] *Mathematical Logic*. (a broader overview of logic)
- 4 *Stanford Encyclopedia of Philosophy*. (an excellent high-level general reference)
<http://plato.stanford.edu/>

NB: While 1, 2 and 3 are a little dated in terms of topics, the material still remains **standard initiation** to proof theory.

Sprechen Sie deutsch?

I highly recommend taking a look at **original texts**:

- [Frege, 1879] *Begriffsschrift*. (the first serious attempt to formalise mathematics in logic, unfortunately **erroneously**)
- [Whitehead and Russell, 1927] *Principia Mathematica*. (the second serious attempt, notably **error-free**)
- [Gödel, 1931] *Über Formal Unentscheidbare Sätze der Principia Mathematica Und Verwandter Systeme I*. (the incompleteness theorems)
- [Szabo, 1972] *The collected papers of Gerhard Gentzen*. English translations. (the **foundation of structural proof theory**)

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A **language** is given by the following:

- A set **Var** of *variables*, x, y, z, \dots (we assume we have infinitely many)
- A set **Fun** of *function* symbols f, g, h, \dots . Each function symbol f has a fixed **arity** $\alpha(f)$, which is just a fancy name for the number of **arguments** it takes.
- A set **Rel** of *relation* or *predicate* symbols P, Q, R, S, \dots , where each relation symbol P also has a fixed arity $\alpha(P)$.

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We often identify a set $\text{Cons} \subseteq \text{Fun}$ consisting of those function symbols of arity 0, written a, b, c, \dots . We call these *constants*, as they don't take any arguments.

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In **predicate logic**, we will always have:

- a special symbol $=$ for *equality*;
- the usual symbols of propositional logic $\perp, \vee, \wedge, \rightarrow, \neg$;
- **existential** \exists and **universal** \forall quantifiers.

Definition (Terms)

The set Ter of **terms**, written s, t, u, \dots is defined as follows:

- Any variable x is a term.
- Any constant symbol c is a term.
- If f is a function symbol of arity k and t_1, \dots, t_k are terms, then so is $f(t_1, \dots, t_k)$.

Informally, terms are just **'things'** (*individuals*).

Definition (Atomic formulas)

The set **Atom** of **atomic formulas** is defined as follows:

- If s, t are terms, then $s = t$ is a formula.
- If P is a relation symbol of arity k and t_1, \dots, t_k are terms, then $P(t_1, \dots, t_k)$ is an atomic formula.

NB: a relation symbol of arity 0 is just a **propositional variable**.

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Definition (Formulas)

Finally, the set **Form** of **formulas**, written A, B, C, \dots is defined as follows:

- Any atomic formula is a formula.
- \perp is a formula.
- If A, B are formulas then $\neg A, A \vee B, A \wedge B$ and $A \rightarrow B$ are formulas.
- If A is a formula then $\exists xA$ is a formula.
- If A is a formula then $\forall xA$ is a formula.

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- If A is a formula then $\forall xA$ is a formula.

NB: we can take \perp, \rightarrow and \forall as primitive propositional connectives, and define the others in terms of these.

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Formally, we define $FV(A)$ by induction over the structure of A :

$$FV(x) := \{x\}$$

$$FV(f(t_1, \dots, t_k)) = FV(P(t_1, \dots, t_k)) := \bigcup_{i=1}^k FV(t_i)$$

$$FV(s = t) := FV(s) \cup FV(t)$$

$$FV(\neg A) := FV(A)$$

$$FV(A \star B) := FV(A) \cup FV(B) \quad \text{for } \star \in \{\vee, \wedge, \rightarrow\}$$

$$FV(\forall x.A) = FV(\exists x.A) := FV(A) \setminus \{x\}$$

If $x \in FV(A)$ then x is **free** in A . Otherwise it is **bound** in A .

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Semantics recap

In **propositional logic** formulas are interpreted by an assignment:

$$\alpha : \text{Form} \rightarrow \{0, 1\}.$$

We say that:

- α **satisfies** some formula A , which we write as $\alpha \models A$, if $\alpha(A) = 1$;
- Γ semantically **entails** A , which we write as $\Gamma \models A$, if for *every* assignment α , whenever $\alpha(A_i) = 1$ for all $A_i \in \Gamma$ then $\alpha(A)$.
- A is **valid** whenever $\models A$.

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In the setting of predicate logic, the role of α is played by a pair of objects:

- a **structure** \mathcal{D} , consisting of a **domain** and **interpretations** of symbols.
- a **variable assignment** $\sigma : \text{Var} \rightarrow D$.

Together, these allow us to define a **valuation** map

$$[-]_{\mathcal{D}}^{\sigma} : \text{Form} \rightarrow \{0, 1\}$$

from formulas to truth values.

Structures and variable assignments

Definition (Structure)

A **structure** \mathcal{D} for a first order language consists of

- A non-empty set D called the **domain**
- An interpretation $f_D : D^k \rightarrow D$ whenever f is a function symbol of arity k
- An interpretation $P_D : D^k \rightarrow \{0, 1\}$ whenever P is a relation symbol of arity k .

Abuse: we often denote a structure simply by D , by which we implicitly mean that D is a domain equipped with interpretations for all function and relation symbols.

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Definition (Valuation of terms)

The map $[-]_D^\sigma : \text{Ter} \rightarrow D$ is defined as follows:

$$\begin{aligned} [x]_D^\sigma &:= \sigma(x) \\ [c]_D^\sigma &:= c_D \\ [f(t_1, \dots, t_k)]_D^\sigma &:= f_D([t_1]_D^\sigma, \dots, [t_k]_D^\sigma) \end{aligned}$$

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$$[P(t_1, \dots, t_k)]_D^\sigma := P_D([t_1]_D^\sigma, \dots, [t_k]_D^\sigma)$$

$$[s = t]_D^\sigma := \begin{cases} 1 & \text{if } [s]_D^\sigma =_D [t]_D^\sigma \\ 0 & \text{otherwise} \end{cases}$$

$$[\perp]_D^\sigma := 0$$

$$[A \star B]_D^\sigma := [A]_D^\sigma \star [B]_D^\sigma \quad \text{for } \star \in \{\vee, \wedge, \rightarrow\}$$

$$[\exists x.A]_D^\sigma := \begin{cases} 1 & \text{if there is some } d \in D \text{ such that } [A]_D^{\sigma[x \mapsto d]} = 1 \\ 0 & \text{otherwise} \end{cases}$$

$$[\forall x.A]_D^\sigma := \begin{cases} 1 & \text{if for all } d \in D \text{ we have } [A]_D^{\sigma[x \mapsto d]} = 1 \\ 0 & \text{otherwise} \end{cases}$$

Here, $\sigma[x \mapsto d]$ denotes the variable assignment which agrees with σ for all $y \neq x$, and maps x to d .

Definition

- A structure \mathcal{D} **satisfies** a formula A if $[A]_{\mathcal{D}}^{\sigma} = 1$ for **every** variable assignment σ . We write $\mathcal{D} \models A$.
- Suppose that Γ is a set of sentences. We say that Γ **semantically entails** A and write $\Gamma \models A$ if, for any structure \mathcal{D} such that $\mathcal{D} \models A_i$ for all $A_i \in \Gamma$, then $\mathcal{D} \models A$.
- A sentence A is **valid** if $\models A$.

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We carry out deductive reasoning every day. E.g.

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- If the sun is out then it is daytime.
- Therefore it is daytime.

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Deductive reasoning starts with some **premisses**, and uses a set of **rules** to reach a **conclusion**. The above deduction is an instance of the following pattern:

1. p (first premise)
2. $p \rightarrow q$ (second premise)
3. q (conclusion, inferred from 1 and 2)

This is called ***modus ponens***, and is an example of an **inference rule**.

How does this relate to truth tables?

We can show that our deduction is *valid* by looking at the corresponding semantics:

The sun is out	It is daytime	If the sun is out then it is daytime
0	0	1
0	1	1
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DESIDERATUM 1: Any deductive process should be **semantically valid**.

DESIDERATUM 2: Any semantically valid entailment should be formally obtainable through a **deductive process**.

How should a deductive system be designed?

There many different ways of setting up a formal system, depending on the goals at hand. One of the main **dichotomies**:

rich and expressive vs. **concise and minimal**

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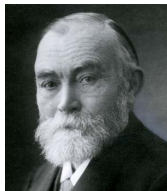
rich and expressive vs. **concise and minimal**

Generally speaking:

- in a **concise and minimal** system, it is easier to prove things **about** the system but harder to prove things **within** the system.
- in a **rich and expressive** system, it is easier to prove things **within** the system but harder to prove things **about** the system.

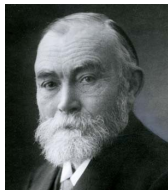
A minimalist system

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Both of them were concerned with proving things **about** deductive systems, and so they worked in a **minimalist setting**.

The deductive system

Our system contains the usual axioms and rules for propositional logic, together with some new ones which deal with quantifiers and equality.

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Definition (Axioms and rules of \mathcal{F})

\mathcal{F} has the following **axioms**:

- $A \rightarrow (B \rightarrow A)$
- $(A \rightarrow (B \rightarrow C)) \rightarrow ((A \rightarrow B) \rightarrow (A \rightarrow C))$
- $\neg\neg A \rightarrow A$

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- $\neg\neg A \rightarrow A$
- $\forall x A \rightarrow A[t/x]$
- $\forall x(A \rightarrow B) \rightarrow A \rightarrow \forall x B$ where $x \notin \text{FV}(A)$
- $\forall x(x = x)$
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\mathcal{F} also has two **inference rules**, namely:

$$\text{mp} \frac{A \quad A \rightarrow B}{B}$$

$$\text{gen} \frac{A}{\forall x A}$$

Let A be a formula and Γ be a set of sentences (called **hypotheses**).

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Definition (Derivation)

A **derivation** of A from Γ is a list of formulae (A_1, \dots, A_n) with $A_n = A$ (called the **conclusion**) such that each member of the sequence is either:

- an axiom;
- a hypothesis i.e. an element of Γ ;
- obtained from **previous formulae** by an inference rule.

We write $\Gamma \vdash A$ if there exists a derivation of A from Γ .

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Definition (Proof)

A **proof** is a derivation from an empty set of premises. We write $\vdash A$ if there is a proof of A (“ A is a **theorem**”).

Example: $\vdash A \rightarrow A$

It is obvious that $A \rightarrow A$ is **valid** for any formula A .

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The following is an \mathcal{F} proof of $A \rightarrow A$:

- | | | |
|----|---|-----------------|
| 1. | $A \rightarrow (B \rightarrow A) \rightarrow A$ | <i>wk</i> |
| 2. | $(A \rightarrow (B \rightarrow A) \rightarrow A) \rightarrow (A \rightarrow (B \rightarrow A)) \rightarrow A \rightarrow A$ | <i>dist</i> |
| 3. | $(A \rightarrow B \rightarrow A) \rightarrow A \rightarrow A$ | <i>mp(1, 2)</i> |
| 4. | $A \rightarrow B \rightarrow A$ | <i>wk</i> |
| 5. | $A \rightarrow A$ | <i>mp(4, 3)</i> |

Example: $\{A \rightarrow B, B \rightarrow C\} \vdash A \rightarrow C$

The following is a derivation of $A \rightarrow C$ from the hypotheses $\{A \rightarrow B, B \rightarrow C\}$:

- | | | |
|----|---|-----------------|
| 1. | $B \rightarrow C$ | <i>hyp</i> |
| 2. | $(B \rightarrow C) \rightarrow A \rightarrow (B \rightarrow C)$ | <i>wk</i> |
| 3. | $A \rightarrow (B \rightarrow C)$ | <i>mp(1, 2)</i> |
| 4. | $(A \rightarrow (B \rightarrow C)) \rightarrow (A \rightarrow B) \rightarrow (A \rightarrow C)$ | <i>dist</i> |
| 5. | $(A \rightarrow B) \rightarrow (A \rightarrow C)$ | <i>mp(3, 4)</i> |
| 6. | $A \rightarrow B$ | <i>hyp</i> |
| 7. | $A \rightarrow C$ | <i>mp(6, 5)</i> |

Example: $A[t/x] \rightarrow \neg\forall x.\neg A$

A *sketch* of a formal derivation (with propositional *tautologies* instead of axioms):

$\forall x.\neg A \rightarrow \neg A[t/x]$	quantifier axiom
$(\forall x.\neg A \rightarrow \neg A[t/x]) \rightarrow (\neg\neg A[t/x] \rightarrow \neg\forall x.\neg A)$	$(p \rightarrow q) \rightarrow (\neg q \rightarrow \neg p)$
$\neg\neg A[t/x] \rightarrow \neg\forall x.\neg A$	modus ponens
$A[t/x] \rightarrow \neg\neg A[t/x]$	$p \rightarrow \neg\neg p$
$A[t/x] \rightarrow \neg\forall x.\neg A$	$(p \rightarrow q) \rightarrow (q \rightarrow r) \rightarrow (p \rightarrow r)$

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$\neg\neg A[t/x] \rightarrow \neg\forall x.\neg A$	modus ponens
$A[t/x] \rightarrow \neg\neg A[t/x]$	$p \rightarrow \neg\neg p$
$A[t/x] \rightarrow \neg\forall x.\neg A$	$(p \rightarrow q) \rightarrow (q \rightarrow r) \rightarrow (p \rightarrow r)$

Defining $\exists x.A \equiv \neg\forall x.\neg A$ we have proven

$$A[t/x] \rightarrow \exists x.A$$

If \exists is taken as primitive, we would add this as an **axiom**.

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The relationship between \vdash and \rightarrow

You may have noticed that \vdash and \rightarrow seem to have a similar meaning, although they correspond to two quite different things, namely:

$A \vdash B$: *I can derive B if I am allowed to take A as a hypothesis*

$\vdash A \rightarrow B$: *I can prove the implication $A \rightarrow B$ without any hypotheses*

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Theorem (Deduction theorem)

$\Gamma \vdash A \rightarrow B$ if and only if $\Gamma \cup \{A\} \vdash B$.

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Theorem (Deduction theorem)

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Warning: The deduction theorem (and in fact many of the theorems we will present) do *not* necessarily hold in an arbitrary deductive systems.

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Theorem (Deduction theorem)

$\Gamma \vdash A \rightarrow B$ if and only if $\Gamma \cup \{A\} \vdash B$.

Warning: The deduction theorem (and in fact many of the theorems we will present) do *not* necessarily hold in an arbitrary deductive systems.

Proof (easy direction \Rightarrow).

Suppose that $(A_1, \dots, A_n, A \rightarrow B)$ is a derivation of $A \rightarrow B$ from Γ .

The relationship between \vdash and \rightarrow

You may have noticed that \vdash and \rightarrow seem to have a similar meaning, although they correspond to two quite different things, namely:

$A \vdash B$: I can derive B if I am allowed to take A as a hypothesis

$\vdash A \rightarrow B$: I can prove the implication $A \rightarrow B$ without any hypotheses

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Suppose that $(A_1, \dots, A_n, A \rightarrow B)$ is a derivation of $A \rightarrow B$ from Γ .

Then $(A_1, \dots, A_n, A \rightarrow B, A, B)$ is a derivation of B from $\Gamma \cup \{A\}$. □

Proof (hard direction \Leftarrow)

Suppose that $(A_1, \dots, A_n = B)$ is a derivation of B from $\Gamma \cup \{A\}$. We show by structural induction on the derivation that $\Gamma \vdash A \rightarrow A_i$ for all $i = 1, \dots, n$.

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$$\frac{\frac{\vdots}{A \rightarrow A_j} \quad \frac{\frac{\vdots}{A \rightarrow (A_j \rightarrow A_i)} \quad (A \rightarrow (A_j \rightarrow A_i)) \rightarrow (A \rightarrow A_j) \rightarrow (A \rightarrow A_i)}{(A \rightarrow A_j) \rightarrow A \rightarrow A_i}}{A \rightarrow A_i}$$

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Thus by induction we have $\Gamma \vdash A \rightarrow A_i$ for all i , and in particular $\Gamma \vdash A \rightarrow B$. \square

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Definition (First-order theories and their models)

A **first-order theory** Γ over some language is a set of sentences in that language.

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Example

Consider the language with a single constant e , a unary function symbol i and a binary function symbol m . Let G be the theory given by the following *axioms*:

$$\forall x(m(e, x) = x = m(x, e))$$

$$\forall x(m(x, i(x)) = e = m(i(x), x))$$

$$\forall x, y, z(m(x, m(y, z)) = m(m(x, y), z))$$

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What mathematical entities can be captured as a first order theory?

There are lots of examples:

- equivalence relations
- orders
- various types of groups
- rings, fields
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Roughly speaking, the more **concrete** the entity we are trying to capture, the more axioms we need.

Groups are very abstract and extremely easy to axiomatize. But what about **numbers**?

Axiomatising the natural numbers

Peano Arithmetic PA is a first-order theory which captures the natural numbers together with simple arithmetical operations on them.

It is named after **Giuseppe Peano** (1858-1932), who gave one of the first axiomatisations of arithmetic.

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The crucial axioms in PA are the axioms of **induction**.

Remark. Induction is not just a tool to prove things about numbers, but an axiom schema which **characterises** them.

The theory of Peano arithmetic

Definition (Peano arithmetic)

Peano Arithmetic is a first-order theory over the language with a single constant 0 , a unary symbol s ('successor') and two binary constants $+$ and \cdot , which we usually write infix (so $x + y$ instead of $+(x, y)$).

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PA includes the following axioms:

- $\forall x \neg(0 = s(x))$
- $\forall x, y (s(x) = s(y) \rightarrow x = y)$
- $\forall x (x + 0 = x)$
- $\forall x, y (x + s(y) = s(x + y))$
- $\forall x (x \cdot 0 = 0)$
- $\forall x, y (x \cdot s(y) = x \cdot y + x)$

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- $\forall x (x \cdot 0 = 0)$
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In addition, we need an *axiom schema* of **induction**. Namely for each formula A of our language with $FV(A) = \{x, y_1, \dots, y_k\}$ we include the axiom:

$$\forall y_1, \dots, y_k (A[0/x] \wedge \forall x (A \rightarrow A[s(x)/x]) \rightarrow \forall x. A)$$

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- $0 + x = x \rightarrow s(0 + x) = s(x)$ equality axioms
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- $s(0 + x) = s(x) \rightarrow 0 + s(x) = s(x)$ modus ponens (3,2)
- $0 + x = x \rightarrow 0 + s(x) = s(x)$ propositional taut. (1,4)
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Now for $A := 0 + x = x$ the corresponding instance of induction is

$$\underbrace{0 + 0 = 0}_{A[0/x]} \wedge \forall x \underbrace{(0 + x = x \rightarrow 0 + s(x) = s(x))}_A \rightarrow \forall x \underbrace{(0 + x = x)}_A$$

and so combining this with the above we have

$$\forall x(0 + x = x).$$

The obvious model of PA we have in mind is the structure \mathcal{N} of natural numbers, with domain \mathbb{N} and $0_{\mathcal{N}}$, $s_{\mathcal{N}}$, $+_{\mathcal{N}}$ and $\cdot_{\mathcal{N}}$ given by the obvious interpretations.

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But it turns out that this isn't possible! I will say more about this in the next lecture...

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Propositional logic

- 1 Show $\{A, B, A \rightarrow (B \rightarrow C)\} \vdash C$ and hence $\vdash A \rightarrow (B \rightarrow C) \rightarrow B \rightarrow A \rightarrow C$.
- 2 We can extend \mathcal{F} to include conjunction \wedge by adding the following axioms:

$$(pair) \quad p \rightarrow q \rightarrow (p \wedge q)$$

$$(pl) \quad (p \wedge q) \rightarrow p$$

$$(pr) \quad (p \wedge q) \rightarrow q$$

Show that this extended system proves: $(A \rightarrow (B \rightarrow C)) \leftrightarrow ((A \wedge B) \rightarrow C)$

- 3 We haven't yet used the axiom (*neg*)! Show that \mathcal{F} proves:

$$\neg A \rightarrow (A \rightarrow B)$$

$$(\neg B \rightarrow \neg A) \rightarrow (A \rightarrow B)$$

$$((A \rightarrow B) \rightarrow A) \rightarrow A$$

- 4 (**Hard**). Write $\mathcal{F}(\rightarrow)$ for the fragment of \mathcal{F} without the *neg* axiom.
 - Notice that $\mathcal{F}(\rightarrow)$ still satisfies the Deduction theorem!
 - Show $\mathcal{F}(\rightarrow)$ is **not equivalent** to \mathcal{F} over \rightarrow -only formulae. (**Non-conservativity**)
 - On the other hand, show that $\mathcal{F}(\rightarrow) + ((p \rightarrow q) \rightarrow p) \rightarrow p$ is **equivalent** to \mathcal{F} over \rightarrow -only formulae.

- 1 Suppose we have a language with at least one constant c and a unary predicate symbol P . Investigate the so-called drinkers paradox:

$$DP := \exists x(P(x) \rightarrow \forall y.P(y))$$

In natural language, this is popularly captured by the statement:

In any pub there is a person such that if they are drinking, then everyone is drinking.

Is DP valid? If so, can you sketch a derivation?

- 2 Show that $\{A \rightarrow B\} \vdash \neg\forall x.\neg A \rightarrow B$ when $x \notin FV(B)$. This corresponds to the \exists -rule

$$\frac{A \rightarrow B}{\exists x.A \rightarrow B}$$

- 3 Outline a first-order theory whose models are the partial orders. Adapt this theory to characterise
 - total orders e.g. \mathbb{Z} with \leq
 - total orders with a minimum element e.g. \mathcal{N} with $\leq, 0$
 - partial orders with least upper bounds e.g. $\mathcal{P}(\mathcal{N})$ with \subseteq and \cup

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