

PROOF THEORY OF ARITHMETIC
Lecture 1 – The rise of proof theory

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These slides are available at <http://www.anupamdas.com/ess11i23>.

This lecture is based on slides from NASSLLI 2018, prepared with Thomas Powell.

- 1 Introduction and motivation
- 2 The foundational crisis
- 3 Hilbert's program
- 4 Gödel's incompleteness theorems
- 5 Break: exercises and questions
- 6 Saving Hilbert: the rise of proof theory
- 7 Summary of the course, and references

Wherefore proof theory?

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Formally, a **proof system** defines what a proof may be. This allows not only the study of what is provable, but also of **proofs** themselves.

But *why* do we study proofs?

- *Foundational results*, which tell us something fundamental about **reasoning** itself. These lead to...
- *Applications*, which use insights and **techniques** from proof theory to accomplish something concrete in another discipline altogether.



Gödel's incompleteness theorem (1931), informally

We cannot prove every true sentence in a given proof system.

This result **fundamentally reoriented** the direction of logic research in the 20th century.

Foundational results from the early days



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Gentzen's *Hauptsatz* (1934), informally

*Every purely logical theorem can be proved **analytically**, i.e. without making 'guesses'.*

The translation of proofs to analytic form, **cut-elimination**, has become one of the most **powerful** tools in all of logic.



Proof theory plays an essential role in understanding computation:

- Extracting *computational content* via **normal forms**. (cut-elimination, normalisation,...)
- ...and by **proof interpretations**. (realisability, Dialectica, witnessing,...)
- Modelling **non-deterministic complexity** (proof complexity, proof search,...)
- Proof **normalisation as computation**. (Curry-Howard-Lambek,...)
- Proof **search as computation**. (focussing, logic programming,...)

There are a number of excellent textbooks, including but not limited to:

- 1 [Takeuti, 1975] *Proof Theory*.
- 2 [Pohlers, 1989] *Proof Theory: an Introduction*.
- 3 [Buss, 1998] *Handbook of Proof Theory*.
- 4 [Troelstra and Schwichtenberg, 1996] *Basic Proof Theory*.
- 5 [Arai, 2020] *Ordinal Analysis with an Introduction to Proof Theory*.

For excellent high-level references, see also:

- 6 *Stanford Encyclopedia of Philosophy*. <http://plato.stanford.edu/>

NB: While 1 and 2 are a little dated, they remain seminal introductions to the field.

Sprechen Sie deutsch?

For this lecture, I recommend taking a look at **original texts**:

- [Frege, 1879] *Begriffsschrift*. (The first serious attempt to formalise mathematics in logic, unfortunately **erroneously**)
- [Whitehead and Russell, 1927] *Principia Mathematica*. (The second serious attempt, notably **error-free**)
- [Gödel, 1931] *Über Formal Unentscheidbare Sätze der Principia Mathematica Und Verwandter Systeme I*. (The **incompleteness theorems**)
- [Szabo, 1972] *The collected papers of Gerhard Gentzen*. English translations. (The **foundations of modern proof theory**)

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“Concrete” mathematics

Up to the 19th century, mathematics was primarily concerned with **concrete objects** which could be **explicitly constructed**. E.g.:

- Every number is either even or odd.
- There are infinitely many prime numbers.
- Every number can be written as the sum of four squares.
- Every continuous function can be integrated.
- Every non-constant polynomial over the complex numbers has a root.

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Proofs of these results yield **concrete algorithms**. E.g.:

- We can decide whether a number is even or odd.
- We can find the next prime number.
- For any number we can find four squares which sum to that number.
- We can compute the integral of f up to *any desired accuracy*.
- We can compute roots of polynomials up to *any desired accuracy*.

“Non-constructive” mathematics

With the advent of modern mathematics in the 19th century, mathematicians started to reason about **non-constructible** objects.

- For every $f: \mathbb{N} \rightarrow \mathbb{N}$ there exists an n such that $f(n) \leq f(m)$ for all m .
- Every set of real numbers has a least upper bound.
- Every monotone, bounded sequence converges to a limit.
- Every ring has a maximal ideal.
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Question

Do these ideal objects really ‘exist’?

Example: irrational powers

Proposition

There are irrational numbers a, b such that a^b is rational.

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Proof.

We know that $\sqrt{2}$ is irrational. What about $\sqrt{2}^{\sqrt{2}}$? We have two cases:

- If $\sqrt{2}^{\sqrt{2}}$ is rational, then set $a = b = \sqrt{2}$.
- Otherwise $\sqrt{2}^{\sqrt{2}}$ is irrational. Set $a = \sqrt{2}^{\sqrt{2}}$ and $b = \sqrt{2}$. We have,

$$a^b = (\sqrt{2}^{\sqrt{2}})^{\sqrt{2}} = \sqrt{2}^{\sqrt{2} \cdot \sqrt{2}} = \sqrt{2}^2 = 2$$

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Question: Is $\sqrt{2}^{\sqrt{2}}$ rational or irrational?!

Down the rabbit hole...

Even worse, this style of mathematical reasoning can lead us down **fallacious** paths.



Example (Russell's paradox (B. Russell, 1901))

Let $R := \{x : x \notin x\}$. Is $R \in R$?

- If $R \in R$ then by definition we must have that $R \notin R$;
- But if $R \notin R$ then we must have $R \in R$.

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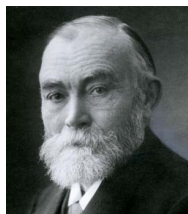
We have a contradiction!

CONCLUSION: Our **naive formulation** of mathematics, in particular set theory, is **inconsistent**: it **cannot be trusted**.

This one simple paradox destroyed a life's work:

Corollary

*G. Frege's foundations of arithmetic are **inconsistent**.*



The foundational crisis

The tragedy of Frege's foundations led to the so-called **foundational crisis**:

- Can we construct **solid formal foundations** for mathematics?
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- What *is* a mathematical proof?
- Can mathematics/arithmetic be *reduced* to pure logic?
- Do mathematical objects **exist**, or are they just **symbols**?

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A HISTORICAL NOTE: Set-theoretic paradoxes were arguably known already by the 1880s, e.g. the *Burali-Forti* paradox. However, the sheer simplicity of Russell's paradox shook the mathematical world, questioning the most basic principles of mathematical reasoning.

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Emerging philosophies

Two competing schools of thought emerged as a reaction to the foundational crisis:

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INTUITIONISM (led by L. E. J. Brouwer, see [Iemhoff, 2016])

- Based on **semantics**.
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- Infinite sets, maximal ideals, limits are all dubious unless they can be **built explicitly**.

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We follow the formalist approach, but both have had deep impact on foundations.

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Hilbert's Program, 1921

Find a collection of axioms and inference rules P for arithmetic which is:

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ASIDE: But this statement is **circular**! To show that P is consistent we need to work in some other system, which in turn needs to be shown to be consistent etc. Hilbert was well aware of this, so he asked for the following further refinement:

(continued)

- 3 **FINITARY CONSISTENCY**: the fact that P is consistent is demonstrable using only simple **finitary** methods, whose validity *cannot be questioned*.

Unwinding Hilbert's formalism

The notion of *finitary* in Hilbert's program is crucial (and controversial). It distinguishes **object-level** systems P from 'finitary' **meta-level** systems N:

- P can reason about **crazy objects** which cannot be constructed. These objects would be **rejected** by intuitionists.
- N is grounded in a world of **numbers** and **simple arithmetic operations**, which no reasonable person could doubt. It is **unquestionably correct**.

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EXAMPLE: Hilbert's formalist philosophy identifies:

- Limits of monotone bounded sequences **exist**;
- There is a **proof** in P that every monotone bounded sequence has a limit;

for an appropriate system P , in particular satisfying (1), for an appropriate system N .

Chasing dreams

Hilbert's program is a great idea! It is the **gold standard** of formalist philosophy, guaranteeing mathematical practice that is free from contradictions and paradoxes.

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ENTER K. GÖDEL:



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REFERENCES FOR THIS PART: [Raatikainen, 2018, Smullyan, 1992].

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The Diagonal Lemma

For any formula $\varphi(x)$, there is a sentence ψ such that $P \vdash \psi \leftrightarrow \varphi(\ulcorner \psi \urcorner)$.

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Thus P *does not prove* every true sentence, yielding first incompleteness.

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IDEA OF ARGUMENT: Formalise proof of the first incompleteness within P itself.

Understanding incompleteness: provability and modal logic

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Implicit is that (even weak systems) P may formalise their own **provability predicate**:

Definition

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Lemma (Hilbert-Bernays-Löb conditions)

- (nec) If $P \vdash \varphi$ then $P \vdash \Box\varphi$.
- (k) $P \vdash \Box(\varphi \rightarrow \psi) \rightarrow (\Box\varphi \rightarrow \Box\psi)$.
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Theorem (Löb, 1955)

If $P \vdash \Box\varphi \rightarrow \varphi$ then $P \vdash \varphi$.

INTUITION: “I am provable” is provable!

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This has a **purely modal proof** (using conditions above), after just one instance of the *Diagonal Lemma*, giving ψ such that:

$$P \vdash \psi \leftrightarrow (\Box\psi \rightarrow \varphi) \tag{2}$$

Concluding second incompleteness

From Löb's theorem we immediately arrive at Gödel's second incompleteness:

Corollary (Gödel's Second Incompleteness Theorem, again)

If P proves its own consistency, then P is, in fact, *inconsistent*.

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Proof.

Writing $\text{Con}(P)$ for $\neg \Box \perp$ (“there is no proof of a contradiction”), we have:

$$\begin{aligned} P \vdash \text{Con}(P) &\implies P \vdash \Box \perp \rightarrow \perp && \text{by pure logic} \\ &\implies P \vdash \perp && \text{by Löb's theorem. } \square \end{aligned}$$

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Recap: what this means for Hilbert's program

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Hilbert's program, in its strictest sense, is unachievable.

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Exercises

- 1 Use the *Diagonal Lemma* to derive Tarski's *Undefinability of Truth*: there is no formula $\text{Tr}(x)$ of arithmetic such that $\text{P} \vdash \text{Tr}(\ulcorner \psi \urcorner) \leftrightarrow \psi$, for any sentence ψ .
- 2 Show that the following three formulations of 'consistency' are equivalent:
 - a P does not prove φ and $\neg\varphi$, for any φ .
 - b P does not prove \perp .
 - c There is something that P does not prove.
- 3 What does it mean to be a fixed point (i.e. the sentence ψ from the *Diagonal Lemma*) of the formula $\text{Even}(x)$, stating "x is even".
- 4 **(Hard)** Prove *Löb's Theorem* using only the 'modal' HBL conditions from just the one instance of the *Diagonal Lemma* in (2).

Hint: it is known that *Löb's Theorem* cannot be proved in this way without using the *contraction*: from $\varphi \rightarrow \varphi \rightarrow \psi$ infer $\varphi \rightarrow \psi$.
- 5 (Think about how to) construct an appropriate injection $\ulcorner \cdot \urcorner$: from logical syntax to \mathbb{N} . Reflect on what arithmetic you need to (de)code.

Answers to exercises I

- ① Suppose otherwise, and use the Diagonal Lemma to construct a sentence ψ such that $P \vdash \psi \leftrightarrow \neg \text{Tr}(\ulcorner \psi \urcorner)$. Now, by plugging the two equivalences together, we get $P \vdash \text{Tr}(\ulcorner \psi \urcorner) \leftrightarrow \neg \text{Tr}(\ulcorner \psi \urcorner)$, which contradicts consistency of P .
- ②
 - (b) \implies (a). By contraposition, if P proves both φ and $\neg\varphi$, which is equivalent to $\varphi \rightarrow \perp$, then $P \vdash \perp$ simply by *modus ponens*.
 - (c) \implies (b). By contraposition, if $P \vdash \perp$ then $P \vdash \varphi$ for any φ by *ex falso quodlibet*.
 - (a) \implies (c). By contraposition, and choose any formula φ .
- ③ ψ is a fixed point of $\text{Even}(x)$ just if:
 - $P \vdash \psi$ and $\ulcorner \psi \urcorner$ is even; or,
 - $P \vdash \neg\psi$ and $\ulcorner \psi \urcorner$ is odd.
- ④ Assume $P \vdash \Box\varphi \rightarrow \varphi$, and by the Diagonal Lemma let ψ be a sentence with $P \vdash \psi \leftrightarrow (\Box\psi \rightarrow \varphi)$. We derive φ in P using only HBL conditions as follows:

$\psi \rightarrow (\Box\psi \rightarrow \varphi)$	by (2)(\rightarrow)	$\Box\psi \rightarrow \Box\varphi$	by pure logic
$\Box(\psi \rightarrow (\Box\psi \rightarrow \varphi))$	by (nec)	$\Box\psi \rightarrow \varphi$	by assumption
$\Box\psi \rightarrow \Box(\Box\psi \rightarrow \varphi)$	by (k)	ψ	by (2)(\leftarrow)
$\Box\psi \rightarrow (\Box\Box\psi \rightarrow \Box\varphi)$	by (k)	$\Box\psi$	by (nec)
$\Box\psi \rightarrow (\Box\psi \rightarrow \Box\varphi)$	by (4)	φ	by <i>mp</i> .

Outline

- 1 Introduction and motivation
- 2 The foundational crisis
- 3 Hilbert's program
- 4 Gödel's incompleteness theorems
- 5 Break: exercises and questions
- 6 Saving Hilbert: the rise of proof theory**
- 7 Summary of the course, and references

Reformulating Hilbert's program

Gödel incompleteness **refutes** Hilbert's program, *but only in its strictest sense*.

From a broader perspective, Hilbert's program has been an extraordinary success, particularly in **proof theory** and **theoretical computer science**. Its legacy includes:

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To achieve this, we must *tweak* Hilbert's program. In particular we must drop condition 1, but we can keep 2 under an alternative to 3:

- ③ **COMPUTATIONAL CONSISTENCY**: the fact that P is consistent is provable in a system N that is entirely **computational**.

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- ③ **COMPUTATIONAL CONSISTENCY**: the fact that P is consistent is provable in a system N that is entirely **computational**.

The **trustworthiness of P** is reduced to that of 'simple' **computational principles**.

Computational interpretations

The spirit of Hilbert's program has led to deep connections between:

- **Induction** on complex invariants (quantifiers over \mathbb{N} , \mathbb{R} ,...);
- Recursion up to explicit **ordinals**. (e.g. Gentzen's cut-elimination);
- Recursion at **higher types**. (e.g. Gödel *Dialectica*, Kleene/Kreisel *realisability*).

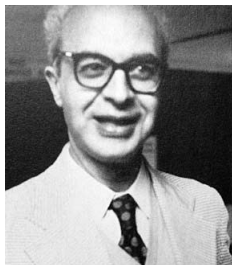
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These have led to one of the **most successful applications** of logic to mathematics:

Kreisel's unwinding program: **proof mining**



“What more do we know if we have proved a theorem by restricted means than if we merely know that it is true?”

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This lecture course will focus on the connections between **induction in arithmetic** and **recursion on higher ordinals**, in the spirit of G. Gentzen.

We emphasise **mathematical methods**, but only sketch formalisations and explicit ordinal calculations.

Structure of this course

BACKGROUND AND MOTIVATION

TODAY: *The rise of proof theory.* Foundational crisis, Hilbert's program, Gödel incompleteness.

IN-DEPTH EXPLORATION

TUESDAY: *Peano Arithmetic.* Syntax of first-order arithmetic, semantics, inductive reasoning, sequent calculus.

WEDNESDAY: *Two consistency proofs.* Soundness (formalised), an infinitary system, cut-elimination, ordinal bounds.

THURSDAY: *Provably recursive functions.* Ordinal notations, transfinite recursion, Kleene realisability (time permitting).

OVERVIEW

FRIDAY: *Further directions.* Fragments of arithmetic, extensions of arithmetic, second-order arithmetic.

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